



NEWSLETTER JANUARY 2025 "If you don't like something, change it. If you can't change it, change your attitude." — Maya Angelou

Happy NEW YEAR! We hope 2025 is filled with lots of fun & learning!

Please make note of some important things coming up in the next few months as the 4-H year really starts to get rolling!

Just a reminder to be sure to bring your club assigned finger food to the banquet January 12 (see list later in the newsletter).

Leaders & parents please get your families enrollment forms in ASAP so we can get you your project books.



UPCOMING DATES

1/1/2025 - New Years Day -Office Closed

1/12/2025 - Awards Banquet

1/24-26 - Senior Leadership Retreat

1/27-31 - Online Horsebowl

2/1 - Production Cattle Tag-In

1/13 - John David Brown

1/7 - Annabelle Archuleta

1/16 - Monty Crisp

1/28 - Tucker Moehring

1/26 - Lacey Cruz

1/24 - Natalie Townsend

1mportant Info

CLUB MEETING TIMES & DATES

<u>Folsom</u> January 20, 2025 Time: 5:00pm Baptist Church Des Moines

<u>Happy Rock</u>

January 12, 2025 Time: 2pm Civic Center???

Cloverbuds

Janusry 21, 2025 Time: 5:30pm Annex Room

<u>Folsom</u> <u>Cloverbuds</u>

January 20, 2025 Time: 4:30pm Baptist Church Des Moines

<u>Mt. Dora</u> January 5, 2025 Time: 1:30pm Annex Room

Rock 'N' Ride January 13, 2025

Time: 5:30pm Annex Room

Times and Dates are subject to change. Please check with your leaders to confirm

4-H Member Ages

Cloverbud: Ages 5 to 8 years old. <u>Novice:</u> Ages 9 to 11 or age 8 and in the 3rd grade prior to January 1 of the current 4–H year. <u>Junior:</u> Ages 12 to 13. A 4–H member must have passed his/her 12th birthday or be 11 years old and in the 6th grade but not have passed his/her 14th birthday prior to January 1 of the current 4–H program year.

Senior: Ages 14 to 19. A 4–H member must have passed his/her 14th birthday or be 13 years old and in the 8th grade, but not have passed their 19th birthday prior to January 1 of the current 4–H program year.



Open Enrollment for the new 4-H year begins October 1st, 2024.

1mportant 1mfo



Production Steer

Tag-In February 1, 2025 9AM-10AM 1 HOUR ONLY (depending on weather) Union County Fairgrounds

2023-2024

4-H Awards Banquet

January 12, 2025 Clayton Civic Center Set-Up: 9AM Awards Program: 2PM

SAVE THE DATE

FCS School March 7-9, 2025 ABQ, NM



Youth Get-Away April 11-13, 2025 Glorieta, NM

UNION COUNTY 4-4

AWARDS BANQUET Sunday January

2PM

CLAYTON CIVIC CENTER

EACH FAMILY IS RESPONSIBLE FOR BRINGING THE

ASSIGNED FINGER FOOD:

HAPPY ROCK - DESSERTS

ROCK N RIDE - WINGS

FOLSOM - FRUITS/VEGGIES/POTATO SALAD

MT. DORA - SLIDERS/SMOKIES

CLOVERBUDS - CHIPS AND DIP

APPROXIMATE BANQUET ATTENDANCE: 200 PEOPLE **Union County 4-H Presents**

* * */*

14

BANQUET



2PM

Clayton Civic Center

124 N Front Street in Clayton Attire: Favorite Sportswear/Athlete

HOOF TRIMMING \$65 PER HEAD 10 HEAD MINIMUM

cattle Hoot Trinning

CUTTER DAVIS (575) 921-6216







January 1, 2025 - New Years Day - Office Closed January 12, 2025 - Awards Banquet - 2PM (set up at 9AM) January 24-26, 2025 - SLR - Glorieta January 27-31, 2025 - Online Horsebowl February 1, 2025 - Production Cattle Tag-in - Fairgrounds - 9AM February 4, 2025 - 4-H Day at the Roundhouse - Santa Fe, NM February 7-9, 2025 - Shooting Sports Leader Training - Roswell, NM March 1, 2025 - 2024-2025 4-H Enrollments DUE March 7-9 - FCS School - Albuquerque, NM March 21, 2025 - YGA Registration DUE March 21-23, 2025 - Shooting Sports Leadership Summit - Raton, NM April1-Add/Drop Forms Due April 11-13, 2025 - Youth Get-Away - Glorieta, NM May 1-4, 2025 - State Shoot - Raton, NM June 9, 2025 - State 4-H Conference Registration DUE June 10, 2025 - District Shoot - Whittington Center - Raton July 7-10, 2025 - State 4-H Conference - Las Cruces, NM August 6-9, 2025 - Union County Fair

Kylie Armstrong

County Program Assistant kystrong@nmsu.edu 575-374-9361 Office 575-214-4463 Cell

Talisha Valdez

County Program Director Extension Ag/4-H Agent talisfra@nmsu.edu 575-374-9361 Office 575-760-8685 cell



Union County Extension Service PO BOX 428 Clayton, New Mexico 88415 Phone: 575-374-9361 Fax: 575-374-2830

New Mexico State University is an equal opportunity/affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating. If you are an Individual with a disability & need a Auxiliary aid or services please contact the Union County Extension Office at (575) 374 –9361.



Lynnette McCrary

Admininistrative Assistant

lmccrary@nmsu.edu

575-374-9361 Office

